-17.6.87.3 P

The precious owner of Christ appears to be progressing in this region, I the lover of the gospel appear to be united in the bounds of charty. The various denominations are much more friendly to each other than they were a few years since. How true is it th that as real religion prevails & pervedes the hearts of Chistians the more struggly they are bound to each other. Prijudice news to be hiding its hideaux hear & errous fall presbrate fefore the ostand and of theth. It is indeed grulifying to the fallower of threat twee how rapidly the case of religion is progressing not only in their neut accomplishment of the promises of god, I for a complete fulfilment of the foremines popularies continued in the lit other testiment perhaps think me enthuseastic, but this is blefred enthus Will you parden the may defects of this hastry letter & west of my thanks for your kindness. In may good make you a long a lusting blefring to his church and to the world. And may we so live that when we come to die, whether sooner or later we may be prepared to meet in those happy manions where The nicked coase from troubling and the weary are at nest; even at Godsnight hand where there are pleasures forever more.

Yours with much extern, E. B. Gillet: . -

But I fell the touth of your observation that the work is not done; that many one my trials & temptations, I that proverful is that energy with whom I have to contend. Yet the promises of God in Christ my lowiour on me I on them do I defrend nely with impliant confidence. But I pray God to increase & stringthen my faith. I find as you say, the christians life to be a continued warfare. The flesh includ butteth against spirit "nor own I do the things I would: Notwithstanding my unfaithfulny I tount that I participate in those joys which christians have & that love which glows in the hearts of happied sounts. I look upon the world with emotions very different from those that once agetatice my heart; nor can I behold any thing really de. mable but what is connected with the glory of God. I feel that this earth is not my horne; & that I am daily advan any towards a vast eshorely Eternity. I look back, and what was I a few days since; forward, & what shall I then be: There is my crastle; youder is my grove. Well has this life bun compared to the morning Dew; which soon vanisheth away. "But I look for a city which hath foundations, a building in heaven whose maker is God! There I hope to spend our Eterntly in the presence of my Saviour Forever blyting & forever blefred; My friends in Vermont are usually well.

Dear Riend, I received your very kind & affectionate letter within six days after it was mailed. But owing to peculiar concumstance, perhaps delicary, I have neglected to consider it. For this I hope you will pardon me, and except of this in return for yours. You are well aware I presume of the situation in which I am placed and if you have resolved & renesolved, yet often failed in this attempt; much more I, whom situation in life renders a correspondence for more formidable.

The subject which you first present to my view is indeed the most important, and is norther, sleepest consideration. Peligion is certain by "The one thing needful." How different are my views & feelings from what they were when I last now you. I then through the rich werey of God, as manifested in Jesus Christ, my sens are forgiven; I I hope to shend my life in his service who has done & suffered so much for unwitting me. Will you pray for me who am left than the least of all waints, that I may have grace to overcome the world, the flesh & the Devil & to tread them he math my feet. How longs my soul for those bright gloris, those itemal nealthis of which you speak in your letter, now fifore me.